



## 2016 Glenwood Area Chamber of Commerce Annual Betterment & Beautification Dinner & Awards Program

To: Mills County Businesses, Organization Leaders, and Citizens  
From: Linda Washburn, Executive Director, Glenwood Area Chamber of Commerce

The **Glenwood Area Chamber of Commerce** will host the **Annual Betterment & Beautification Awards Program** to recognize those who make our communities a better place to live, work, and play.

***Please read the following information and submit your nominations  
no later than Friday, February 5, 2016 at 4:30 p.m. to:***

Glenwood Area Chamber of Commerce  
5 North Vine Street, Glenwood, Iowa 51534  
E-mail: [tana@glenwoodia.com](mailto:tana@glenwoodia.com)  
Phone: 527-3298

***The Awards Program will be held on:***

**Thursday, March 3, 2016**

**Bella Terre Reception Hall and Vineyard • 23375 Barrus Road • Glenwood**

**5-6 p.m. Appetizers during Happy Hour (cash bar)**

**6 p.m. Dinner will be catered**

**Dinner Tickets are \$20.00 per person**

**Entertainment will feature Glenwood's 17-piece Community Big Band**

### **Glenwood Area Chamber of Commerce Board of Directors**

**Bailey Bichel**, Garden Treasures Home and Hardware

**Jeff Bissen**, Glenwood Community Schools

**Diana Burchett**, Mills County YMCA

**Scott Erickson**, Loess Hills Funeral and Cremation Center

**Michael Jensen**, Bomgaars

**Jeni Kirsch**, JWren Boutique

**Shawn Koehler**, Bayer CropScience

**Jon Lorson**, Tri-Valley Bank

**Art Renze**, Keg Creek Brewing Company

### ***Recognition will be given to:***

New Chamber Member Businesses, individuals, clubs, organizations, businesses, and other groups who have made significant contributions to our communities. Award categories are listed on attached sheet.

*Please complete the nomination form that corresponds to your nominee and attach a narrative including contributions, efforts, and reasons you believe recognition is deserved. Attach any other information you wish. (See special instructions under Junior Citizen of the Year.) You are welcome to make copies of these nomination forms.*

**These nominations are due no later than  
February 5, 2016 by 4:30 p.m. at the Chamber Office**

**RSVP for dinner tickets with payment in full due by  
February 25, 2016 at the Chamber office.**

**[www.glenwoodia.com](http://www.glenwoodia.com)**



## 2016 Glenwood Area Chamber of Commerce Annual Betterment & Beautification Dinner & Awards Program

### AWARD CATEGORIES

*Award recipients are based upon submitted community nominations.*

#### **Citizen of the Year**

An individual who has had a major positive impact and involvement in the community, business, service or government through years of service in a leadership role. This individual is concerned about community betterment and has volunteered his or her time from personal and professional life to contribute toward the good of the community.

#### **Junior Citizen of the Year**

An individual in grades 7-12 who has had a positive impact and involvement in the community and school and demonstrates strong leadership within his or her peer group. (Must include student's activities and community involvement. May not be nominated by a family member.)

#### **Start-up Business of the Year**

In recognition of a business that was established in Mills County in 2015, that has contributed to the economic growth and vitality of the Mills County Area.

#### **Community Connection Award**

A Chamber member that continuously contributes to the betterment of our community through his or her business organization as well as on a personal level.

#### **Educator of the Year**

An individual who has inspired and motivated children. Has had a long-term positive influence, making a difference in the lives of his/her students.

#### **Customer Service of the Year**

A business or individual who provides excellent service to customers through friendliness, good service, helpfulness, and a pleasant, welcoming environment.

#### **Business Transformation of the Year**

A business that has renovated and transformed the interior and/or exterior of their business, which in turn reflects an improved image for the betterment of the community.

#### **Club/Organization of the Year**

A non-profit club, church, or organization that has exhibited concern for community betterment and/or has volunteered time to contribute toward the good of the community.

**Please submit your nomination(s) to the  
Glenwood Area Chamber Office no later than  
Friday, February 5, 2016 by 4:30 p.m.**



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### AWARD NOMINATION FORM

*Please use this nomination form to submit a nomination.*

**ALL FIELDS MUST BE COMPLETED**

Award category (*see attached sheet*): \_\_\_\_\_

Name of nominee: \_\_\_\_\_

Nominee complete address: \_\_\_\_\_

Nominee phone: \_\_\_\_\_

Nominee e-mail: \_\_\_\_\_

Name of individual(s) to receive recognition: \_\_\_\_\_

\_\_\_\_\_  
*(The nominee, name of person on behalf of nominee, or name of person representing the business, club, organization.)*

Nominated by: \_\_\_\_\_

Your e-mail address: \_\_\_\_\_

Your phone number: \_\_\_\_\_

If the nominee is a club or organization, who is the contact person? \_\_\_\_\_

**ALL FIELDS MUST BE COMPLETED**

**Please attach a narrative to this form  
in support of your nominee and return to the  
Glenwood Area Chamber of Commerce office by  
Friday, February 5, 2016 at 4:30 p.m.**

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