

# **Women's Health Symposium 2019**

***"New Year ~ New You"***

**Thursday, March 21, 2019**

**7:30 am – 1:00 pm**

**Charles E. & Florence M. Lakin Community Center**

**Located on the Mills County Fairgrounds**

**61321 – 315<sup>th</sup> St.**

**Malvern, Iowa 51551**

We would like to invite you to participate in the 17<sup>th</sup> Annual Women's Health Symposium sponsored by the Glenwood Area Chamber of Commerce, Methodist Jennie Edmundson, Methodist Jennie Edmundson Glenwood Physicians Clinic, and Mills County Public Health. We have another outstanding agenda prepared for this annual event in Mills County. If you have participated before, we welcome you back. If you have not attended and are unfamiliar with this event, please feel free to contact us with your questions. We hope you will take this opportunity to promote your business and/or organization to our participants. Our audience is primarily women, although men are welcome to attend. Our participants represent a wide range of careers, including but not limited to Registered & Licensed Practical Nurses, CNA's, Professional Healthcare Providers, EMS, Occupational and Physical Therapists, Social Workers, Business Professionals, In-Home Business Owners, and Retirees. This Symposium is designed to provide current information related to various medical conditions, therapies, and alternative medical practices related to the interest of women.

The Lakin Community Center will be open at 6:45 am on March 21 for booth set up. The \$40 Vendor registration fee will include a light breakfast. If you plan to stay for lunch, please let us know so we can have a meal available for you. We encourage all vendors to donate a door prize, please bring the item on the morning of the symposium. We also request that during each session the vendors be seated at the conference tables and that your booth be unmanned. During session breaks and lunch, you can then return to your booth to greet symposium attendees. You are free to disassemble your booth from 12:45-1:00 during the lunch break, or you can stay for the entire program.

Vendors are encouraged to have an interactive booth. We have found that our conference attendees are most engaged at booths that offer an example of a service they provide. In the past, some booths have had their own drawings, samples, give-a-way items, and information for participants to take with them. Some have had demonstrations and equipment displays. Others have had interactive, hands-on activities. These are just suggestions...use your imagination to promote your business, product, and/or organization. At the request of our attendees, we do not allow the burning or melting of fragrances.

**Vendor Agreement Registration  
17<sup>th</sup> Annual Women's Health Symposium**

Name of Business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_ **Yes**, I will donate a door prize

\_\_\_\_\_ **Yes**, I will be staying for Lunch

**Please note:**

- **If you have more than 1 person representing your business at your booth, they also need to pay the registration fee.**
- **The burning/melting of scented products will be prohibited in the event hall.**
- **8 foot display table will be provided. Please bring your own table covering.**
- **If you are interested in being a Vendor and receive Continuing Education for this conference you will need to pay the \$85.00 Registration Fee.**
- **We typically have 125-150 attendees**

*This event will be held snow or shine.  
Your registration is non-refundable.*

**Please secure your registration for vendor space with payment in full at:  
[www.glenwoodia.com](http://www.glenwoodia.com)**

**and email this Information to [tana@glenwoodia.com](mailto:tana@glenwoodia.com)**

**or mail to:**

**Glenwood Area Chamber of Commerce  
5 N. Vine St.  
Glenwood, Iowa 51534**

**Thank You ~ if you have any questions please call 712-527-3298**

**GLENWOOD** IOWA  
AREA CHAMBER OF COMMERCE



**METHODIST** **METHODIST**  
JENNIE EDMUNDSON **PHYSICIANS** | **GLENWOOD**  
CLINIC



**Public Health**  
Prevent. Promote. Protect.  
Mills County Public Health